



## **ADOPT-A-PARK/BEACH-APPLICATION FORM**

**NAME OF SCHOOL OR ORGANIZATION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**WE WISH TO ADOPT:**

**NAME OF PARK/BEACH:** \_\_\_\_\_

**IS THERE A SPECIFIC SCHOOL/ORGANIZATION THAT YOU WOULD PREFER TO WORK WITH?** \_\_\_\_\_

**WHO WILL CO-ORDINATE THE PROJECT (YOUR GROUP'S LIASON)?**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

BUSINESS

HOME

CELL

E-MAIL

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_



**ADOPT-A-PARK/BEACH AGREEMENT**

BETWEEN

**NATIONAL CONSERVATION COMMISSION (NCC)**

AND

.....  
.....

on the following terms and conditions:

THE ADOPTORS AGREES TO:

1. Adopt the ..... for the period of one (1) year commencing.....and ending .....
2. Commit to enhancing and maintaining the park/beach or section of the park/beach as indicated
3. Perform a minimum of twelve (12) work sessions annually (three (3) work sessions per quarter)
4. Liaise with and be directed by the Senior Field Superintendent, his or her designate or the Adopt-A-Park/Beach Coordinator with regards to any new projects and/or new initiatives
5. Not be compensated by the NCC for activities performed during the execution of duties relating to this programme
6. Place all litter generated during activities at the park/beach in the receptacles provided
7. Complete and submit an activity report upon completion of each activity or project to the Senior Field Superintendent, his or her designate or the Adopt-A-Park/beach Coordinator
8. Complete and submit a quarterly report to the Senior Field Superintendent, his or her designate or Adopt-A-Park/Beach Coordinator.

The National Conservation Commission (NCC) shall:

1. Provide an Adopt-A-Park/beach sign at the park/beach adopted
2. Provide the garden tools to aid in the execution of projects or activities. (However, this is dependent on the nature of the project and the availability of the required tools)
3. Coordinate workshops on topics of an environmental nature. This will include the accommodation of organized tours to our plant nursery at Codrington
4. Credit the adopters for their participation in the programme in our Grassroots Magazine and Website
5. Issue an adoption certificate to the School/Group/Organization.

The adopters shall indemnify and keep the National Conservation Commission, its officers and employees indemnified against all losses and claims for injury or damage to any person or property whatsoever arising out of any act, action, neglect or omission by the adopter during the execution of this agreement, whether direct or indirect.

I certify that I am familiar with the requirements contained in this Agreement and that I possess the requisite authority to execute this Agreement on behalf of the School/Group/Organization.

**NAME OF SCHOOL/GROUP/ORGANIZATION:** \_\_\_\_\_

**NAME OF PARK/BEACH ADOPTED:**

**SUGGESTED INFORMATION FOR ADOPT-A-PARK/BEACH SIGN:**

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_ **TEL. NO:** \_\_\_\_\_

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**FOR NCC OFFICIAL USE ONLY**

APPROVED       NOT APPROVED

**NAME OF CO-ADOPTOR:** \_\_\_\_\_

**COMMENTS** \_\_\_\_\_

**GENERAL MANAGER:** \_\_\_\_\_

**ADOPT-A-PARK/BEACH COORDINATOR:**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_



## **ADOPT-A-PARK/BEACH PROGRAMME**

### **SAFETY TIPS**

1. No horse play of any type should be tolerated
2. Participants should wear gloves, a good quality shoe or boot (absolutely no open toed shoes except for exercises at beaches) and light or bright protective clothing
3. For very hot weather, an adequate supply of water should be available
4. The use of caps or visors & sunblock should be considered
5. Be extremely careful when dealing with the following
  - i. Broken glass
  - ii. Cut aluminum cans
  - iii. Barbed wire
  - iv. Nails
  - v. Rusted metal
6. Do not attempt to lift heavy objects
7. Always have a basic first aid kit on hand

### **IN CASE OF EMERGENCY**

**HAVE TRANSPORTATION READILY AVAILABLE**

**AMBULANCE - 511      POLICE - 211      FIRE - 311**