



NATIONAL ARBOR DAY ENVIRONMENTAL EXPO & FARMER'S MARKET 2017 BOOTH RESERVATION INFORMATION

SEPTEMBER 22 - 23, 2017 - N.C.C. HEADQUARTERS, ST. MICHAEL Deadline for Submission - June 30, 2017

Name of Organization:	
Address:	
Contact Person:	
Contact Number(s)	(Home)(Work)
Email Address:	
Alternative Contact:	
Contact Number(s):	(Home)(Work)
Email Address:	
Products to be displayed	<u>L</u> :
Tent Space Required: 10	x 10 - (\$100.00) 20 x 20 (\$150.00)
Tables (\$25.00) Oth	er (Please enquire)
Electricity	Water
Booth set up may commence from Wednesday September 20, but must be completed no later than 12.00 pm on Thursday September 21, 2017.	
Signature:	Date